

## QUIT TOBACCO.

FOSTORIA, OHIO.

Since our conferences are, from year to year, recommending to our ministers who are addicted to the use of tobacco, the propriety of abandoning the use of the "filthy weed," It may be a source of gratitude to some of my friends, (who often have tried to persuade me not to use it) to know that after having used it thirty-three years, I have overcome the habit at last.

Some of my dear friends who will read this, may call to mind how they have tried to persuade me to quit the use of tobacco, and out of the respect and love I had for them, I promised to do so. But how humiliated I felt when I met them again and was still using the weed.

I did try to quit, but was too weak to break a chain so strong at a single effort, and to those dear friends I will say, "I have redeemed my pledge," and I know you will now forgive past failures.

I wish to say to the Brethren through the EVANGELIST that I have so arranged my secular affairs, as now to be able to devote all my time to the ministry, and would be pleased to correspond with the proper authorities of any congregation of the Brethren, who may, either want to engage the service of an evangelist or a pastor.

Satisfactory references will be given where I am not known, or where it may be otherwise required. Address me as above,

J. A. RIDENOUR.

## BROTHER STUDEBAKER AT ASTORIA.

ASTORIA, ILL., July 9th, 1894.

We had the pleasure of having Brother Studebaker with us the 7th and 8th; he gave us three very interesting and profitable sermons, and I feel as though we were all strengthened by them; when he extended the first invitation, one dear young sister came out on the Lord's side, how it made us rejoice to know that one more had accepted Christ as her dear loving Savior; there are many more I think who are almost persuaded, and I trust ere long they too will come out on the Lord's side. What a glorious thing it would be if all would take Christ at his word, and would take up his cross and follow him. Oh! may we all more truly follow the example of our Lord and Master, that when life's toil and care are over with, it may be said unto us, "well done thou good and faithful servant enter thou into the joy of the Lord." I ask an interest in the prayers of our Christian brothers and sisters that we may always prove true and faithful.

Yours for Christ's sake,  
MRS. E. A. SNOWDEN.

## THE CARLETON CHURCH.

Safe home and all well, report of trip later—found Brother Frank Lichty gone to Texas, sorry to lose him as he was a great help in mission school work. Sister Lork from Crete visited us July 4th, with her son Clarence, who was baptized in the stream near town. Sister Lork is a sister of Brother Dan and Wm. Crawford, of Johnstown, Pa. We enjoyed the visit much and trust it will be repeated with Brother Lork also, and without so many tribulations. On Saturday Sister N. C. Blackburn, of Fairbury, paid us a visit. Sister Blackburn is a daughter of Brother Furry, of New Enterprise, Pa. She has two bright boys, Earl and Glen, and Brother Furry will always have some one to look like the family, as long as Earl looks as he does. We expect several more baptisms soon.

J. D. McFADEN.

## EXCURSION FARES FOR THE BRETHREN CHURCH NATIONAL CONFERENCE.

ASHLAND, OHIO, AUGUST 25-31, 1894.

TO ALL MEMBERS OF THE CENTRAL TRAFFIC ASSOCIATION.

GENTLEMEN:—As giving effect to the action of your Committee, it is hereby announced that for the above occasion special excursion tickets of the standard form may be sold from the territory of the Association at rate of one first class fare for the round trip.

Tickets may be sold August 23rd to 25th, exclusive to be good going only on date of sale, as stamped on back by selling agent, and good returning to initial point of ticket not later than September 15th, 1894. Lines desiring to do so may grant the usual stop-over privileges within the limit of the ticket.

Very truly yours,  
F. C. DONALD,  
Commissioner, Pass, Dept.

B. F. KNAPP,  
Secretary. (tf)

## BOOKS FOR SALE AT THIS OFFICE.

No home is complete without Books, Tracts and Papers; but much—the greater part of what is published—is either worthless or positively harmful. We cannot rely upon advertisements, as a man, without a conscience can write as good words for what is either valueless or nefarious as for that which is worthy and elevating. In this department it is our aim to offer only such books, tracts and papers, as the editor can personally recommend. We expect to add to the list from time to time as we find books of special merit. We shall also esteem it a favor of our book lovers if they will report to us the title, author and publisher of books they think are entitled to a place in this column.

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Blakie—Manual of Bible History,	1.50
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